朝鮮日報

夕刊六面

社說

日本小樽高商의 軍事演習問題

一

社會의支配群이 恒常被支配群을 危險視하는것은事實이다 그러므로 支配群은 煩雜한規則을制定하야 被支配群의行動을한에집어너흐랴고한다 支配群은 被支配群을 危險視하게된것은 무엇을말하는것인가 그는 卽被支配群이 恒常不平을가지고 잇는것을말함이니 恒常不平을가지게되는것은 支配群의不利益으로因하야 支配群이特別한利益을享受하는 意味하는것이다 年前關東時의不祥事로말하더라도 그根本的原因은 支配群의一恐怖에잇섯던것이라고볼수잇다 그에『남에린사람은발을펫고잘수업지마는 남에게 맛은사람은발을펫고잘수잇다』고 그와가티 支配群은恒常 不安中에잇는것이다

二

今番에만히問題되는 日本北海道小樽高等商業學校의軍事演習의假想敵事件으로말하더라 또한그所以然의根抵를形成하는 것은 亦是支配群의이恐怖心이라고한다 그러나 健全한人의頭腦를所有한者 엇지敢히 가튼行動을하리요? 日本의學生界及勞働階級에 大波紋을이르키게된것은 充分히遺憾 ……

『十月十五日午前에 大地震이잇서 札幌及小樽의家屋이崩潰되고 諸處에火災가 일며 風勢가甚히猛烈하야方今小樽市民은 人心洶洶하야適從할바를 아지못하는次에 無政府主義者團이 不逞鮮人을煽動하는故로 小樽高等商業學校生徒에게 緊急動員令이下하야 諸部隊는 在鄕軍人團과協力하야 敵을 絶滅하기로한다는것이엇다』

三

이報道가 一次世間에傳播될 때에 日本의學生界는爲하야激忿하야 文部當局에 向하야 質問의소리를發하엿고 勞働團體에서도 ……日本全國學生界에 檄文을 發하야 學校當局及文部當局의 反省을促하고 ……團體를攻擊하는態度에出하엿다 只今小樽高商學生의 檄文一節을 引用하면 左와갓다

『우리는 明白히 軍事教育이 ……것을알엇다 그는虐……同胞에게對한 ……일것뿐이다』云云……

人民의投票로 比島獨立決定?

獨立欲求의實證을모아서 ◇獨立을承認?

(馬尼剌四日發) 比律賓人의獨立欲求與否를實證하기爲하야三個月內에人民投票를實施함이可하다는議案이比律賓議會에提案되엿는바 非常한人氣를이르키고 ……比律賓人이獨立을참으로欲求하는眞意가立證될것을確信한다고斷言하더라

獨、現內閣倒壞運動

前國務總理와各黨首領이 ◇聯立內閣을組織하고자

(伯林五日發) 獨逸前國務總理『맑스』、中央黨首領前國務總理『페렌바』派及中央黨幹部等은 現內閣을倒壞하고 中央黨과社會黨의聯立內閣再現의議論을進行中이더라

風雲危急한中國情勢

奉、浙軍條約無視

不法行動이라고 日本政府에서近近警告

(東京電) 奉天軍과浙江軍의列國과의條約을無視하고 不法行動을取하고잇는實證을보이게되엿다 卽山東에對한張宗昌의山東條約을無視하고……

張司令土着軍과紛糾 ‖(東京電)安徽土着

列國代表招待 段執政

(北京四日發) 段執政은四日列國全權을主賓으로 ……

日、普選案施行令

來二十日頃公布 ◇積年問題中의普選案遂解決

(東京電) 普選案施行令은旣히脫稿되어川崎次官은五日若槻內相의決裁를經한後六日中內閣에送附하야再히法制局으로 ……來二十日頃發布될듯하더라

亞細亞勞働會議

明年中上海에서開催 朝鮮서도代表出席準備

學校軍事教育은 勿論朝鮮人에도

移出牛에關한省令

肺疫豫防協議會

十六石强要타가 十一石에歸正

順天三街里에서查明된 近日小作料不公의一例

全南順天郡農民共濟會에서는……

南大川架橋工事

潭陽、四街里間 自動車開通

群山穀組調查 各道米第二回豫想

運動界

論山各校聯合運動 幼年勇士의悲壯한競走

金泉一郡의 十個月間에 煙灰된도 十二萬餘圓

農產品評盛況

金海酒類品評

東萊青聯發起

小作料에對한 古阜農民決議

驪州五校聯合運動

◇扶安公普運動

化仁、支洞間 橋梁問題將惡化

交通行政에等閑하다고 一般은當局에非難不少

羅州演藝盛況

少年少女 全平康雄辯會

慶東線急行始運

驪州農友夜學

衛平講習復興

◇大和公普運動

◇谷城聯校運動

◇若木公普運動

◇利原公普運動

端川水下 市民脚戲大會

咸南檢穀標

谷城婦女夜學

地方集會

二運少年綱領

◇星州青年總會

篤志美行

地方經濟

平壤貿易增加

一年檢穀高

固城棉花市勢

地方人事消息

◇寸鐵◇

The Korea Daily News.

Seoul, Korea, Friday, Nov. 6th, 1925.

THE UNMANNERY TIGER.

from "Fairy Tales of Many Countries."

II

But after a tremendous leap in the air he landed in a pit and all of a heap, bruised and disappointed. There was no tiger to be seen, but instead a heavy lid of logs had closed over his head with a crash and he lay in darkness. Old Mountain Uncle was caught at last. Yes, the hunter had concealed the pit with sticks and leaves, and on the upright timbers, covered with vines and brushwood, had hung a looking-glass. Mountain Uncle had often beheld his own face and body in the water, when he stooped to drink, but this time not seeing any water he was deceived into thinking a real tiger wanted to fight him.

By and by, a Buddhist priest came along, who believed in being kind to all living creatures. Hearing an animal moaning, he opened the trap and lifting the lid saw old Mountain Uncle at the bottom licking his bruised paw.

"Oh, please, Mr. Man, let me get out I'm hurt badly," said the tiger.

Thereupon the priest lifted up one of the logs and slid it down, until it rested on the bottom of the pit. Then the tiger climbed up and out. Old Mountain Uncle expressed his thanks volubly, saying to the shaven head:

"I am deeply grateful to you, sir, for helping me out of my trouble. Never-theless, as I am very hungry, I must eat you up."

英文欄

호랑이 이야기 (二)